



**LAW CENTRE-I
FACULTY OF LAW
UNIVERSITY OF DELHI**

25.05.2023

NOTICE

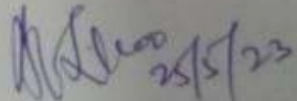
**Attention : Re-admission in LL.B II Term
(Last Date for submission of form: 31.05.2023)**

This is to inform Ex-Students / Detainees who wish to take re-admission in LL.B. II Term may take re-admission to complete their LL.B II term by submitting duly filled re-admission form (available on LC-I website) along with the relevant documents in the Law Centre-I office w.e.f. 25.05.2023 to 31.05.2023

The prescribed Admission Form can be downloaded from the Law Centre-I website.

The students are required to deposit their admission form along with supporting documents in the Law Centre-I office for verification, and, if found eligible, fees should be deposited on the link (only after confirmation by the department) : <https://fee.du.ac.in/index.php/site/login> on the next day.

No application for delay will be entertained after 31.05.2023


**PROFESSOR-IN-CHARGE
LAW CENTRE-I**

Copy to:-

1. The Admission Committee (Ist Year)
 - a. Dr. Anju Sinha (Convener)
 - b. Dr. Amrendra Kumar Ajit
 - c. Dr. Upendra Nath
 - d. Dr. C.K. Negi Bisht
2. Dr. Diksha Munjal-Shankar, Webmaster, LC-I Webpage for n.a.
3. The Section Officer (Gen), LC-I
4. The Section Officer (A/cs), LC-I
5. The Dealing Assistants, LL.B II Term

LAW CENTRE - I
(Faculty of Law)
UNIVERSITY OF DELHI

Name of the Applicant (In block letters)

APPLICATION FORM FOR ADMISSION
to the LL.B 2nd/3rd Year
(Strike of whichever is not applicable)

SHIFT:

IInd Year 2 - 7.30 p.m.
IIIRD Year 2 - 7.30 p.m.

Passport Size
Photograph
should be affixed here

- N.B-* (1) This form is intended to be used only by a candidate seeking admission/re-admission to 2nd/3rd Year LL.B. Course after passing the requisite numbers of papers as per the Ordinance relating to the LL.B Degree Examination.
- (2) Fill in the form in your own handwriting, neatly and legibly. Do not omit any details. Replies to the various details asked for in the application form should be clearly given. Mere crossing or putting dots, etc. against any item should be avoided.
- (3) THIS APPLICATION DULY COMPLETED IN EVERY DETAIL ALONG WITH THE REQUIRED CERTIFICATES SHOULD REACH THE CENTRES OFFICE NOT LATER THAN 7.00 P.M. OF THE DATE FIXED BY THE CENTRE.
- (4) Candidates eligible for admission will be required to call on the Centre's office and effect the admission by payment of the fees payable on admission by the prescribed date.
- (5) Those who did not take the Identity Card, or having taken lost, should furnish two fresh copies of their latest photograph (Passport size) before they are allowed to effect their admission by payment of fees.

(To be filled in by the Office)

Registration No.....
Date of Receipt.....
Whether application complete.....
Whether candidate eligible.....

Amount of fees received.....
Date on which admission and other fees received

Signature of Checking Assistant/Sr. Asstt.

Receipt No.....
Class Roll No.....

Signature of Section Officer

Signature of the Cashier with Date.....

Important : The students seeking admission to the LL.B. 2nd/3rd Year class are required to produce original statement of marks along with self-attested copies of their mark sheets of all the previous papers/passed by them in LL.B. 1st/2nd year class. No admission form will be accepted without self-attested marks sheets.

ORDER OF CONVENER, ADMISSION COMMITTEE

Admit provisionally this candidate to the 2nd/3rd Year LL.B. Course on his/her paying the prescribed fees.

Date.....

.....
Convener, Admission Committee
Law Centre-I

(To be Filled in by the Applicant)

1. Name (in CAPITAL letters) as per your High School/Sr. Secondary Certificate)
2. Gender : Male / Female / Others
3. Father's Nameoccupation.....
4. Mother's Name.....occupation.....
5. Present pay or monthly income.....
6. Contact /Mob. No. E-mail :

P.T.O

(2)

7. If father is not alive give name of the person who is maintaining the applicant, his occupation, full address and monthly income.
8. Present (local) address (in CAPITAL letters), (As and when there is any change in this, it should be notified in writing to the Centre's Office immediately)
9. **PERMANENT ADDRESS (In CAPITAL letters)**
10. Married, Unmarried or Widower/Widow
11. Date of Birth (in words also)
12. (a) Place of Birth/Domicile.....
(b) Do you come from Rural or Urban area?
13. (a) Nationality.....
14. **Delhi University Enrolment No.**.....
15. Whether the applicant belong to a Scheduled Caste/ Scheduled Tribe/PH/OBC/CW?

Note :- If so the applicant should state here the name of the State and attach a certificate to that effect in original as prescribed in the Bulletin of information and instructions to applicants.

16. In case you are seeking re-admission state Your Class Roll No., the academic year/s during which you were previously a student of this Centre and the reason for his discontinuance of studies during that year/those years. In case he was detained for shortage of attendance at lectures etc. please give particulars and explain reasons for the same.
17. **Academic Record :-** (Attach Photocopies of self-attested marks-sheets).

District.....State.....

(b) Religion

State

Examination Passed	Month & Year of passing the Exam.	Exam. Roll No.	Marks Obtained	Papers qualified	Nomenclature of the Paper(s) yet to be qualified
(1) LL.B. I Term (As a regular student)					
LL.B. I Term (As an Ex-student)					
(2) LL.B. II Term (As a regular student)					
LL.B. II Term (As an Ex-student)					
(3) LL.B. III Term (As a regular student)					
LL. B. III Term (As an Ex-student)					
LL. B. III Term (As an Ex-student)					
(4) LL.B. IV Term (As a regular student)					
LL. B. IV Term (As an Ex-student)					

(3)

18. Academic Year/Years during which the application was a student of this Centre

LL.B. 1st Year :

LL.B. 2nd Year :

LL.B. 3rd Year :
(if applicable)

19. Since passing the 1st / 2nd year examination in Law of this University of discontinued studies in this Centre, whether migrated to any other University ? If so give particulars.

20. (a) Whether also studying for any other course in this or any other University or any other Institution ? If so, give details.
(b) Are you appearing or intending to appear as an ex-student at any examination other than Law this or any other University? If so, give full details.

21. Whether employed ? If so, give details as under :-

- (a) Place of employment with full address of the employer.
(b) Designation
(c) Nature of Work
(d) Hours of Work
(e) Total emoluments per mensem including all allowances.
(f) Name of the immediate superior officer and his designation.

22. Are you a Member of any Legislative Assembly, Municipal Corporation, Local body ? If so, give details.

23. Optional Subject chosen
(Please refer to the list of subjects).

III/V Term

1.

2.

24. Have you ever been convicted of a offence under the Penal Code?
If so give details.

Class Roll No.

Academic Year

Telephone No.

IV/VI Term

1.

2.

N.B. - Change in the optional Subject shall not be allowed, except with the prior sanction of the Professor-In-Charge, Law Centre-I

(4)

DECLARATION ON SOLEMN AFFIRMATION

I S/o D/o W/o
hereby solemnly affirm as under :

- (1) that the statements I have made in this Application Form are in my own handwriting;
- (2) that they are correct;
- (3) that I have read the Ordinances and the Bulletin of Information of the Delhi University and of its Law Centres including those relating to discipline and payment of tuition and other fees and dues, and that I hereby agree to abide by them and all such Ordinance and rules as may hereinafter be made concerning the student of the Law Faculty and the Law Centre;
- (4) that I am aware that a student of the Law faculty and its Law Centre cannot study simultaneously any other course of study in this or any other University or Institution, and that I am not studying simultaneously and other course of study in this or any other University or Institution and that my name may be struck off the rolls of the Centre without any reference or notice to me, if I am found to be contravening this rule;
- (5) *that I am aware that no student shall be deemed to have pursued a regular course of study unless he/she has attended at least two-thirds of the total number of lectures delivered in each year including tutorials, seminars and discussion classes held during the academic year in which he/she has been/ admitted as a regular student of the Centre;
- (6) *that I shall not absent myself from any of the lectures without leave being obtained previously and that for sufficient cause, and the if I am irregular in attendance, or fail to show progress or am not diligent in my studies, my name may be struck off the rolls of the Centre without any reference or notice to me;
- (7) THAT IF I FAIL TO PRODUCE THE REQUIRED CERTIFICATES BY THE PRESCRIBED DATE, MY NAME MAY BE STRUCK OFF FROM THE ROLLS OF THE CENTRE WITHOUT ANY REFERENCE OR NOTICE TO ME;
- (8) that on admission to the Course of study for which I have made this application, I shall submit myself to disciplinary jurisdiction of the Vice-Chancellor and the several authorities of the University who may be vested with the authority to exercise discipline under the Act, the Statutes, the Ordinances and the rules that have been framed and will be framed from time to time by the University in this respect.
- (9) that I am willing to pursue my LL.B. studies at any building and at any place in Delhi or in New Delhi provided by the University authorities either this session or any time in future :
- (10) that if any information given or document submitted by me, is found to be false, fabricated or tempered with OR is in contravention of LL.B Admission rules, fabricated admission shall stand cancelled any other appropriate action including prosecution may be invited against me.
- (11) I am aware that my admission is provisional and may be cancelled by the University Authorities at any time.
- (12) I hereby under take that my conduct will remain satisfactory during my study in Law Centre-I.

Date

.....
(Signature of the Applicant)

Note : Please read the rule relating to attendance and other requirements printed in the Bulletin of Information.

